



**International Conference:
human and religious knowledge,
human construction and
urbanism: manifestations and
influences**

Montpellier / France
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Conference paper

Allah, may he be exalted, created the universe and created conditions for living and stability in it, and then he created man in it to rebuild it with goodness and goodness in the fullest way, and the Almighty said: {he created you from the Earth and colonized you in it}[Hood: 61], and then urbanism, as Ibn Khaldun said, was "dwelling and condescension in Egypt or a solution for the human with the security so that chaos does not reign and disorder prevails and spoils urbanism. The Holy Quran has given special attention to the architecture of the Earth and the care of the universe, and this is one of the greatest purposes of Sharia. He limited it to three components, namely: the human being, the land, and the system of his living in it, because the human being is the focus of reconstruction and the main actor, and therefore it is necessary to take care of him, reconstruct and provide him with support, and pay attention to the family system in which he is raised. Then the land is a place of reconstruction and development, so it is imperative to repair it and invest its goods, harness what is in it, and manage its benefits well. Then the system of living in it by establishing justice, maintaining the system of coexistence, establishing industries and means of earning, and achieving science... Therefore, the one who meditates on the jurisprudence of urbanism in Islam finds it a comprehensive jurisprudence that deals with reconstruction in all its dimensions and at all levels and fields, which calls for the overlap of many Sciences in addressing its problems. Therefore, he relies on the social, humanitarian and Forensic Sciences to advance important roles in building individuals and the cohesion of societies and ensuring their survival and the continuation of civilization, because they determine for individuals and societies the ways to deal with each other, and with other components of life as they contribute to the advancement of the consciousness of human societies. The importance of studying the humanities and social sciences comes as it is responsible for the formation of human consciousness and building oneself, and with its prosperity and progress, human consciousness flourishes and progresses, which is positively reflected in human interaction with human and social phenomena, which requires starting from human and social sciences with multiple cultural references, because the popular research, often goes to the Western humanities and Social Sciences limited scope, and based on them to understand man, and build the human model hoped for.



Man is, undoubtedly, the center of attention of various sciences from multiple angles, but understanding its complexities is not easy, which makes studies and Research always turn towards extrapolating his various behaviors, analyzing them to understand human abilities, skills and energies; which requires not only the overlap of many human, social, natural, biological, medical and Forensic Sciences in order to understand what is happening inside this organism, and the surrounding determinants, but also civilizational critical thinking about the validity of the human model (economic man, instrumental rationality man, consumer man...) Which the humanities and Social Sciences of our contemporary time seek to build. Our awareness of the importance of knowledge integration to study problems is not born of the hour, because humanitarian and social issues have always been addressed and are still being addressed by multiple disciplines, according to different approaches and angles, so critical knowledge communication on Human-building issues is extremely important, because today's societies need a new human model capable of reducing conflicts and living in harmony with the environment. Through its sessions and research papers, this conference aspires to answer many of the problems posed by the construction of Man and urbanization from the fields of Humanities, Social and religious sciences in an attempt to understand the living reality, and to draw ways to build societies capable of addressing their basic problems. From this point of view, we invite all interested academic researchers, university professors, teachers, members of research centers and laboratories, and all those interested in the fields of human, social and religious knowledge to contribute to planning a future vision to build a humanitarian perspective in the field of science integration to serve the individual, human building and urbanization.

Conference themes

Axis 3: social and educational knowledge The model of human construction and urbanism

The proposed topics include, but are not limited to: (cyber sociology, sociology and foreseeing human future scenarios, problems of family disintegration, divorce and separation issues, identity issues, intellectual security, challenges of education in the digital age, inclusive citizenship education, citizenship incubating diversity, digitization issues, digital transformation and its effects on Arab societies, child-rearing in the digital age, digital upbringing, application of smart school formulas, virtual universities, use of artificial intelligence applications in education, academic lesson from the intersection of knowledge to the integration of science (integration of Mathematics, Science, Engineering and technical model.. Integration of Educational Sciences and social sciences as a model.. The challenges of human security, the development of education and its institutions, the crisis of Social Sciences in the Arab world, the ethics of using digital space, the challenges of using e-learning systems, curriculum development, teacher preparation systems, new media issues, and modern trends in Social Sciences).

Axis 1: human construction Models and challenges

- The problematic of the current dominant model of human construction
- Civilizational models of human construction
- The challenges of the times, the construction of the new man
- Which models of human reconstruction are possible

Axis 2: human knowledge The model of human construction and urbanism

These sciences include, but are not limited to, topics such as: applications of cognitive psychology, the development of human creativity, confronting the psychological repercussions of the corona pandemic, the effects of wars and conflicts, mental disorders associated with the use of social networking sites, digital addiction, the dangers of the internet and electronic games, measuring human intelligence and integrating it with artificial intelligence, caring for the gifted, providing support services for people with special needs, modern trends in psychological studies.

Axis 5: legal and economic knowledge The model of human construction and urbanism

The proposed topics include, but are not limited to: (digital security and its challenges, the digital Court and its applications, issues of digitization, means of countering cybercrime, maintaining human security, the role of local and international legislation in addressing the issue of climate change, Family, Child and women's laws in the light of contemporary challenges, Transnational Organized Crime, modern trends in legal studies, human, economy and society, economic problems and their effects on the construction of Modern Man, development and Human Rights...).

Axis 4: legal and religious knowledge The model of human construction and urbanism

Suggested topics include but are not limited to: (The moral human being, the prophetic model in education, the role of Forensic Sciences in facing the challenges of the times, the renewal of religious discourse, issues of dialogue between religions and civilizations, confronting epidemics and their repercussions, freedom of religion and belief, confronting the phenomena of extremism and hyperbole, religions and Human Rights, the human model in the heavenly religions and positivism, the concepts of the institution (urbanism, istikhlaf, harnessing)...), The components of urbanism in the Holy Qur'an, the centrality of man in building urbanism through the Holy Qur'an, the family and human urbanism in the Holy Qur'an, the factors and causes of the decline of civilized urbanism in the Holy Qur'an, the state, the call and the construction of Quranic urbanism, the call and its approaches, trends and obstacles Contemporary issues and their role in the construction of Man and urbanism, the Quran and the fight against economic, social and political corruption, urbanism and freedom, urbanism and authoritarianism, urbanism and the economy...